1.3.161
a Lesson in the University of The New Covenant
Theodore Cottingham, September 5, 2005 in coffeeshop
www.unc.bz

1. You are going where I am going for I am taking you there, limit-less one. I love you limiting Me not in stature, particulate matter, or image-thought. I love you. Imaging Me not on others but seeing others as Me. I love you. Letting Me be Me in the power of My might and glory. Thank you. Thank you Ted. Thank you reader-hearer, who know this is you, and you limit Me not. I say thank you.

2. Thank you for calling My name not above My word, My voice which I declare this day to be above My name, My name so many. Where I am, where you are, let them be one. I love you.

3. Think it not strange where I take you now, you going head long into the depths of Me with no turning back, your hand to the plow not but in rest (1) seeing My face and beholding My glory; My might being and My power showing My disciples. All come into Me. All came through Me and Me are. You're right and right-er becoming as I give you Me day after day, day upon day not, day after day thought whereupon you lay upon My breast and you My lover are all Mine. I love you.

4. Think it not strange the base approaches some try to take to understand these words so pure, so sexless, yet coursing we do through each other in meekness purity and power, power the world has yet to behold in My beholdenment. Wearing a crown you do this moment. Thank you. Mine. Thank you. Mine only. Thank you. Being Mine. Thank you. Being Me. Thank you. Unashamedly. Thank you. Thank you. Amen not, amen forever and ever and evermore forever'd. Thank you My amen'd one who now places crowns many on My head of young, old, mature who seek Me in purity purity purity, purity purity purity, purity purity purity, putting no evil thing or that which diverts their attention from Me before their eyes (2); learning, captivating every thought to surrender it to Me and hiding themselves not from their own flesh (5). I love you. Lover. Lover supreme, in whom is no shadow or variableness of turning. I love you. Thank you for your purity, your preciousness, no pretense or presumption but dying on a cross you are, yours, resurrection tomorrow not, today. See me. I love you.

5. Thank My purity-who-will-walk-in for Me forever. Thank those who will understand and let my understanding come forth that in them is, exalting not their mind over Mine, in them. I love you.

6. Think it not strange the bumps and curves. All fly not, but all into all experience all they allow themselves to experience. I love you. Flyer-maker supreme. Air force of one. Mine. I love you.

7. Thou art holy for I am holy and you gave/give yourself to Me in purity day after day and write so purity'd-ly, wanting nothing, having fallen to the ground and died, rested and died, died to the words of man to receive My words you now proclaim in holiness righteousness and judgment none. I am the mighty judge and judge you righteous and ready for promotion again. My lover of purity, My word, My voice My word, My word My voice sometimes. I love you. I give you Me.

8. Dying to the sins of the flesh, dying to the sins of the mind, dying and taking not the reigns of heaven and earth but putting, placing My mind in your hand, not and yes (3). Amen. See and behold the given, see and behold the given, see Me; behold the given, to you. Amen.

9. Intimate. So many afraid of intimacy, transparency. Seeking/thinking penance; and I seek love, I seek purity, I seek transparency and a ear/heart for My head, My head, My voice. I love you. I give you Me. Intimate be with My body; purely, transparently and without pretense.

10. I am so glad I love you. Could I have done otherwise? I could. I can. I choose so much. You choose so much. I love you dearly deeply and without measure (4). My love knows no bounds.

11. Do I desire to contain restrain you, limit you and place reigns upon you for My purposes? Yea and behold the NOT. NO. I don't. I haven't. I won't. I freedom am and given you Freedom have. Thank you.

12. Helping people many, peoples many, land across boundaried-voids-thought I give you to help them see Me, My love, and how transcendent My love is, and how My love transcends and makes transcendent ones transcendent again. I love you. See what I have said and limit Me not pure one, young, old-thought, with/without whatever others deem important.

13. Dost thou want Me? Me? Dost thou want Me? Shall the potter say to the clay, I want you, want you, want you to be like Me and have all that I have? Yes (3) and Amen. I adore you, My creation who I love with all My heart. My heart is big deep and superstellar. I love you. Amen.

14. Thank you for writing My word and widening My body in purity righteousness and holiness forevermore. We upon My bed lie in motion of only Me; upright, sideways, and vicariousness none. You are the real thing. My body, My blood, refused not; never. Into Me come for more, ample supply, never ending. Infinite-cy infinity'd Me'd. I love you and give you My all. Amen.

15. Thank you for writing whatever I write/speak/say/impulse, discarding none, **teaching My body to write in purity and holiness and righteousness** and discarding none of My words. Amen. Thank you again and again and again without end. Amen.
I kiss you. I hug you. I embrace you.
I catapult My righteous. Watch Me.
Rest. Amen.

Footnotes:
1. Heb 4:9 There remaineth therefore a rest to the people of God.
2. Psa 101:3 I will not set before my eyes anything that is base. I hate the work of those who fall away; it shall not cling to me.
3. John 14:7 If you really knew me, you would know my Father as well. From now on, you do know him and have seen him." Heb 1:3 The Son is the radiance of God's glory and the exact representation of his being…. Col 2:9 For in him dwelleth all the fulness of the Godhead bodily.
4. John 3:34 For the one whom God has sent speaks the words of God, for God gives the Spirit without limit.
5. Isa 58:7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?